

RURAL MUNICIPALITY OF BROWNING

No. 34

WEST OF THE SECOND MERIDIAN

ADMINISTRATOR - DENA SCOTT
ADMINISTRATIVE CONSULTANT - GREG WALLIN
BOX 40 - LAMPMAN, SK S0C 1N0
PHONE: (306) 487-2444
FAX: (306) 487-2496
EMAIL: browning.lampman@sasktel.net

COUNCIL

REEVE: PIUS LOUSTEL
DIVISION 1: RICHARD BROKOP
DIVISION 2: BLAKE FORNWALD
DIVISION 3: DEREK FICHTER
DIVISION 4: BLAINE FORNWALD
DIVISION 5: BRIAN FORNWALD
DIVISION 6: STEPHANIE WOURMS

HOME CELL
487-2657 306-421-0141
487-2657 306-530-4450
306-487-7555
306-487-4209
306-487-7410
487-2863 306-487-7666
639-488-7037

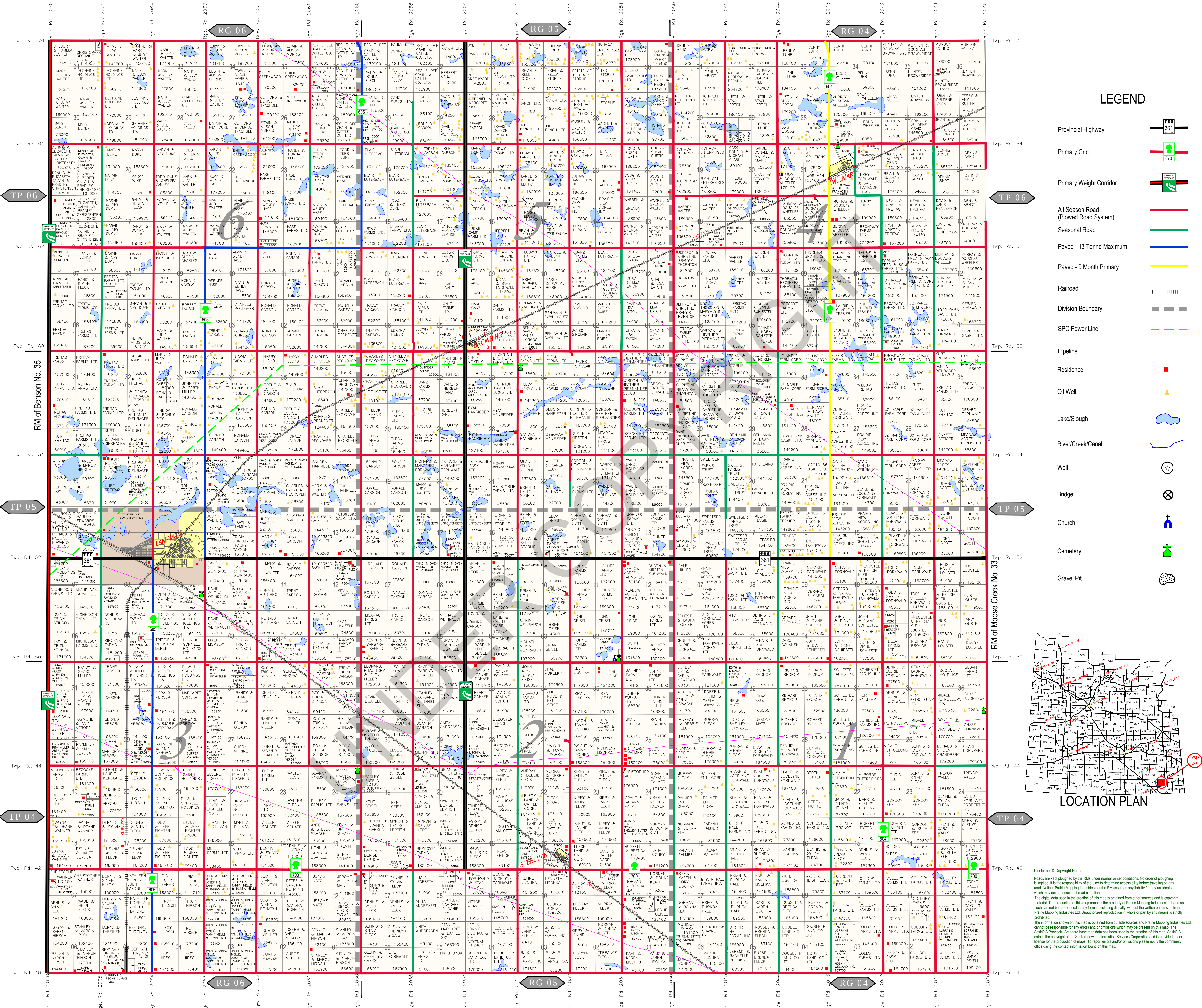
R.M. of Browning No. 34
Town of Lampman Fire & Rescue,
Ambulance & First Responders
Please Call 911

ASSESSMENT SHOWN IS FAIR VALUE, NOT TAXABLE
BUILDING/IMPROVEMENT FAIR VALUE NOT INCLUDED
THIS MAP IS FOR REFERENCE USE ONLY AND
NEITHER PRAIRIE MAPPING INDUSTRIES LTD. OR RM 34 ARE RESPONSIBLE
FOR ANY ERRORS OR OMISSIONS WHICH MAY BE PRESENT ON THIS MAP
PLEASE NOTIFY THE RM OFFICE OF ANY ERRORS OR OMISSIONS

Revised by Colleen Bloeker January 19, 2021
Drawn by Sue Todd September 22, 2017

DETAILS FOR SW 04-06-05
1 CARL GANZ - 556000
2 SANDRA HANREIDER - 60400
3 WILFRED LUTERBACH (S13) - 10500

RM of Brock No. 64



LEGEND

Provincial Highway



Primary Grid



Primary Weight Corridor



All Season Road
(Flowed Road System)



Seasonal Road



Paved - 13 Tonne Maximum



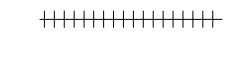
Paved - 9 Month Primary



Railroad



Division Boundary



SPC Power Line



Pipeline



Residence



Oil Well



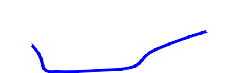
Lake/Slough



River/Creek/Canal



Well



Bridge



Church



Cemetery



Gravel Pit



RM of Moose Creek No. 33



TP 05



TP 04



TP 03



TP 02



TP 01



TP 00



TP 06



TP 05



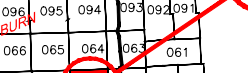
TP 04



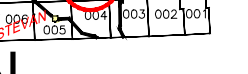
TP 03



TP 02



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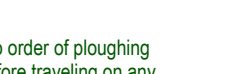
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TP 05



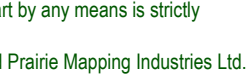
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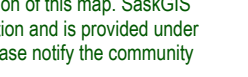
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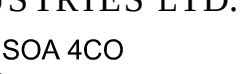
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